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**Location for
Expo:**

St. Charles
Convention Center

Electrical Expo 2026 – Exhibitor Booth Contract

Hosted | Managed by: The Electrical Board of Missouri and Illinois (EBMI)
Event Dates:

- August 26, 2026 | 1:00 PM – 7:00 PM

- August 27, 2026 | 9:00 AM – 5:00 PM

- Phone: 636-305-6434

Email: info@electricalboard.org

Website: www.electricalboard.org

PART 1: Exhibitor Information

Terms & Payment Instructions

By submitting this signed contract with full payment, the applicant secures booth space at Electrical Expo 2026 and agrees to comply with all EBMI rules and regulations. Click [here](#) for full terms & conditions. This agreement becomes binding upon receipt.

Make checks payable to: The Electrical Board of Missouri and Illinois (EBMI)

Mail to: EBMI, 900 S. Highway Dr., Suite 203, Fenton, MO 63026

Credit Card Payments: Call EBMI or click [here](#).

Important Deadlines:

August 1-October 31, 2026: Window of opportunity

Submit the signed contract with full booth payment to be included in the initial booth assignment process.

April 1, 2026: Contract and full payment must be received to be listed in the pre-show brochure.

May 15, 2026: No refunds will be issued after this date. Cancellations must be submitted in writing.

Membership Information

Membership in the Electrical Board of Missouri and Illinois (EBMI) is encouraged but not required.

To exhibit as a member, submit full 2025–26 dues with your booth application.

Non-members will pay a higher booth rate to ensure fair cost-sharing. Contact EBMI for membership fee details.

Please review all rules and regulations.



Important for Reps with Multiple Lines

- Only **two manufacturers** may share a single booth.
- Each manufacturer must submit a **separate contract** for accurate show promotion.
- For shared booths, only **one sign** is provided per full booth. If you have a **half-booth**, include only **one line of sign text** on your contract.
- Indicate if you're sharing a booth and provide the **other manufacturer's name** so we can coordinate placement.
- Be sure to complete the **"Additional Required Exhibitor Information"** section.

Manufacturer Name(as to appear in brochure): _____

Street Address: _____

City/State/Zip: _____

Office Phone: _____

Mobile: _____ | Website: _____

Contact Name: _____

Title: _____

Email: _____

Signature: _____ | Date: _____

Booth/On-site representative contact (if different):

Name: _____ | Email: _____ | Mobile: _____

PART 2: Manufacturer's Representative (if applicable)

We are represented by a regional rep? ■ Yes ■ No

Rep Agency: _____

Contact: _____ | Phone: _____ Email: _____

Address: _____

Send all info to: ■ Manufacturer Rep Only

Sharing booth with (if applicable): _____

PART 3: Booth Signage

Two-Line -Maximum of 44 characters

Line 1: _____

Line 2: _____

If two manufacturers sharing one booth, only list info on 1st line for this manufacturer.

No sign needed (we'll bring our own)

PART 4: Booth Selection, Details & Pricing

What's Included with Each 10' x 10' Booth:

- 8' high back drape (blue/yellow/black)
- 3' high sidewalls
- One 120V outlet (10 amps, 960 watts)
- Carpet (color selected by show management)
- Nightly cleaning (Tuesday & Wednesday)
- 7" x 44" booth ID sign
- Wi-Fi access throughout the venue

Note:

Additional items-at additional costs (e.g., chairs, tables, padding, trash cans, storage, etc.) must be ordered separately through Paramount Convention Services.

The St. Charles Convention Center will handle extra electrical needs.

Exhibitor service kits with ordering info will be emailed by end of May 2026.

Booth Selection & Payment

Booth Size	Quantity	Rate (Select One)	Total Due
10' x 10' Booth	_____	<input type="checkbox"/> \$1,855 (EBMI Member)	\$_____
	_____	<input type="checkbox"/> \$3,400 (Non-Member)	\$_____

Note: Membership is encouraged but not required. See the membership section for details.

Special Booth Considerations

- ☐ We have other divisions submitting separate contracts. (Booths will be grouped only if all are received by Oct. 31.)
- ☐ Our booth includes a vehicle or oversized display (e.g., car, van, truck). Please notify EBMI by Oct. 31 for proper placement.

Booth Selection Process

- **Reserve early!** Only 190 booths inside exhibit hall are available.
- **Early selection window:** August 1 – October 31, 2025
 - Priority is based on:
 1. Number of booths requested
 2. Date contract and payment are received
 3. Past exhibitor status
- Exhibitors who qualify will be contacted in late November to choose from available booths.
- **Full payment must be received by October 31** to qualify for early selection.
- After that, booths will be assigned on a first-come, first-served basis (if paid).

Products/Services to be Exhibited:

Companies You Prefer Not to Be Near:

--- Please DO NOT Write In This Space – Electrical Board Use Only ---

Accepted Contract Date: _____ Amount Received: _____ ☐ Check ☐ Credit Card Date: _____