

FLASH

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Vol. 113 No. 7

JULY 18, 2022

Clean Energy Summit

Program Sponsored by Ameren Missouri and EBMI

Tuesday – August 9, 2022

Virtual using Teams platform

8:00 am to 12 noon

4 PDH's offered –must attend all 4 hours

Tentative Topics

Ameren Missouri Update to its 20 Year Energy Plan

Energy Equity

Advance Nuclear Technologies

Hydrogen

Environmental, Social and Governance

Case Study: EV Charging

Cost: \$45 per Company for EBMI Members**

\$50 per person for non-member Companies

**** We will charge the first person in from each company**

RESERVATIONS ARE REQUIRED

PLEASE scan info below and email it to annie@electricalboard.org to make your reservation before August 5th.

Please mail check to EBMI, 900 S. Highway Drive-Ste. 203 - Fenton, MO 63026
or call the Electrical Board office at 636-305-6434 to pay by American Express,
Visa or Mastercard. **MUST BE PAID BY AUGUST 5, 2022.**

Name _____ Email: _____

Company _____ Phone _____

Address _____

City/State/Zip _____

Need PDHs (engineers) ☐ YES ☐ NO

IN MEMORIAM

The Electrical Board officers and staff express our sincere condolences to the family of **Charles Eckelkamp** of Eckelkamp Electric who passed away on June 22nd.

MESSAGE FROM OUTGOING EBMI CHAIR MICHAEL SMITH

As I was beginning to count down my last days as Chairman, I recently received an email from Bill explaining my duties for the next three years. What timing!!! Seriously, it has been a pleasure to serve as Chairman of EBMI during 2021-22.

As you may recall, one of my first goals was to return to in-person Board of Director meetings. We have done that but still allowed the virtual option for Board members.

We encouraged committees to consider in-person events, classes and seminars where it made sense. During the year, we had several in-person events (Mixer, golf outings and some classes) but the Ameren-EBMI seminars in Missouri and Illinois were still virtual.

Last year, I also mentioned that planning for Electrical Expo 2023 will span four EBMI Chairmen. During my term, we announced the leadership team for the Expo and committees. We had our first meeting with this group to assign tasks to each committee. As information on Expo activities are confirmed, we will update the Board of Directors and members.

We also had the Executive and Finance Committees meet to discuss the Expo 2023 budget and EBMI budget for 2021-22. We needed to consider the Expo budget in order to set the cost of a 10' x 10' booth space.

At our initial Expo Committee, it was suggested to wait until late August 2022, to send out "Save the Date" message using email and social media. Our Show Promotion Committee will handle this for us, although I encourage each of you to forward the "Save the Date" message, when available, to your company associates.

One other goal was to recruit some new instructors. We have had discussions with several individuals but hopefully more individuals will step forward.

IN CLOSING, I certainly thank all the Committee Chairs and volunteers that helped organize our events and programs for our members and the industry. I encourage all members to support our new Chairman and continue to attend EBMI programs for 2022-23.

CALENDAR OF EVENTS

See calendar on www.electricalboard.org

July 28 th	PICKLEBALL at Mo. Pickleball Club 6:00 pm 19 participants so far
Aug. 9 th	CLEAN ENERGY SUMMIT Held virtually using Teams platform 8:00 am to 12 noon
Sept. 5 th	LABOR DAY (EBMI Office Closed)
Sept. 13 th	Education classes begin For details go to www.electricalboard.org
Sept. 19 th	GOLFFest at Crescent Farms 12:30 pm Shotgun start (Registration form in this FLASH)
Sept. 27-28	ILLINOIS ELECTRIC POWER ISSUES Virtual Program 7:30 to 9:30 am
Dec. 1 st	CHRISTMAS MIXER at St. Charles Convention Center

2023

SAVE THE DATE

ELECTRICAL EXPO

August 23-24, 2023

At St. Charles Convention Center

Call EBMI at 636-305-6434 for more information or to gain more information on any of our events or visit our website at www.electricalboard.org. You can also send an email to annie@electricalboard.org or bill@electricalboard.org.

QUOTE

"Winning is fun, but those moments that you can touch someone's life in a very positive way are better."

Tim Howard - Soccer Player

Clean Energy Summit

AUGUST 9TH

Registration form on 1st page
Program Details

Energy Equity

Speaker: Gwen Mizell, Chief Sustainability &
Diversity Officer, Ameren Missouri

Ameren Missouri's Update to its 20-year Energy Plan to transition to cleaner energy and ensure reliability and resiliency for customers for years to come

Speaker: Matt Michels, Director of Corporate Analysis,
Ameren Missouri

**Accelerates clean energy additions by retiring more than 3,500 MW of fossil-fired generation by 2030 and adding 2,800 MW of clean wind and solar generation by 2030 and 4,700 MW by 2040.*

**Reduces carbon emissions even further in the short-term by increasing the 2030 carbon emissions reduction target from 50% to 60% based on 2005 levels and accelerates net-zero carbon emissions goal by five years to 2045.*

**Adds 3,000 MW of storage and dispatchable generation to integrate renewables and ensure reliability.*

Hydrogen

Speaker: Alex Rojas, Ameren

**Hydrogen Basics*

**Potential Use in Future Energy Systems*

**Regional Perspectives*

Advanced Nuclear Technologies

Speaker: Fadi Diya, SVP and Chief Nuclear Officer,
Ameren

**Technology Developments*

**Small Modular Reactors – Baseload Resource*

**Support Intermittent Supply from Renewable Energy
Generation*

Case Study – EV Charging Experience

**Why install EV charging at your business?*

**Project Overview*

**Benefits of installing EV charging*

Environmental, Social and Governance (ESG)

Speaker: Athanasia Xeros, Vice President,
Environmental Sustainability, Mastercard

Registration form on 1st page

Virtual program

WELCOME...

To the following **NEW MEMBERS** who recently joined
the Electrical Board.

NEW CORPORATE MEMBER COMPANY

Kristina Rozycki
Rozycki Lighting
2388 Schuetz Rd – Ste A60
St. Louis, MO 63146
314-808-1923
www.rozyckilighting.com

NEW 2ND CORPORATE REPRESENTATIVE

Mark Rozycki – Rozycki Lighting

PLANNING TO RETIRE SOON!!!

If you are planning to retire and want to remain a member to keep up on industry news, please contact annie@electricalboard.org and provide your new contact information. Once you retire, your company cannot provide us with any information for you. There is no member fees for EBMI retired members.

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**JOIN OTHER INDUSTRY ASSOCIATES
FOR
EBMI PICKLEBALL EVENT**

**July 28, 2022
6:00 pm – 7:00 pm**

(Must RSVP by July 21st)

**at Missouri Pickleball Club
747 Gravois Bluffs Blvd
Fenton, MO 63026**

\$20 per player

(Includes one hour of play, balls, paddles, and pizza)

Drinks and snacks are available for purchase

☐ **Yes, I am very interested in pickleball!** (Please let Annie@electricalboard.org know before July 21st. Please scan/email this form to Annie OR just email your answers to questions below. Thanks.)

☐ **I plan to play** (complete questions 1-3 below)

☐ **I plan to attend, but ONLY to watch.** (NO need to fill out information below.)

☐ **I am interested in a future pickleball event, but cannot make this date. Keep me posted on future event.** (You can send in answers to 1-2 for future event.)

**1) Help us to get an idea of your level of play?
(check one below)**

☐ Never played before (Beginner) ☐ Played only several times, but prefer to get instructions (Beginner)
☐ Play at least once a month (intermediate) ☐ Play each week (advance) ☐ Other: _____

2) Will anyone else be attending with you?

☐ Yes, I will have ____ play pickleball as well. Contact me for their names.
☐ Yes, I will have ____ attend with me, but only to watch.
☐ No one else will be coming with me.

NAME _____
COMPANY _____
EMAIL _____
PHONE _____

POSITION AVAILABLE

3122-SERVICE SALES SPECIALIST-DATA CENTERS

For more information on this Eaton position, visit our website or click on the links below...

- LinkedIn link – [Service Sales Specialist - Data Centers | Eaton | LinkedIn](#)
- External Eaton.com link - [Click here to apply for the Service Sales Specialist - Data Centers role with Eaton in Fenton, MO!](#)

Utilitra Positions

3222 - CAD Technician (Brookfield, WI)
3322 - CAD Technician (Cedar Grove, WI)
3422 - Electrical Engineering Manager (Edwardsville, IL)
3522 - Engineering Technician (Brookfield, WI)
3622 - Engineering Technician (Cedar Grove, WI)
3722 - Senior Survey Technician (Edwardsville, IL)
3822 - Utility Engineer (Edwardsville, IL)

Click on <https://utilitra.aaimtrack.com/jobs/> for more information.

J.F. Electric Positions

3922 - Project Manager – Utility Department (Joliet, IL)
31022 - Electrical Estimator (Edwardsville, IL)
31122 - Project Manager – Commercial (Edwardsville, IL)

Click on <https://jfelectric.aaimtrack.com/jobs/> for more information.

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MAKE SURE YOU “SWING INTO ACTION” EARLY IF YOU PLAN TO PARTICIPATE AT ... The Electrical Board’s

29th Annual Shotgun Start/Scramble GOLFfest!

This is normally a 5 ½ hour event due to # of golfers.

SPONSORED BY: 21ST CENTURY COMMITTEE

*****It can sell out quickly, ---Click link below to reserve your foursome:**

<https://form.jotform.com/71766087011152>

OR if you prefer... you can scan/email in the attached reservation form to annie@electricalboard.org. Payments are due by September 1ST! It's open to members and their guests

REMINDERS: In 2008-09, EBMI's Board of Directors adopted a new liquor policy for all of our events. Because of this policy, we issue 4 beer tickets per person for that day. Unlimited soda/water will be provided in coolers at various holes. If you wish to PURCHASE additional domestic beers, they will be sold at clubhouse and from cart personnel for \$4.00. ****However, NO DRINK TICKETS CAN BE REDEEMED INSIDE THE CLUBHOUSE DURING PLAY, only on the course!! And LOST DRINK TICKETS will NOT be reissued, so you will want to make sure you keep these secure!! PLEASE NOTE: THE CLUB CANNOT ACCEPT CREDIT CARDS FOR DRINKS “ON THE COURSE” (ONLY at Pro Shop). And there is NO ATM at the club so please come prepared. Driving range is open at 11:30 a.m. only (free) for our group. NOTE: If you wish to come earlier to use driving range, YOU must purchase a small bucket for \$5.**

Date: **MONDAY, SEPTEMBER 19, 2022**

Time: **Shotgun Start at 12:30 P.M. ** (Scramble Format)**

Crescent Farms Golf Course, 745 Lewis Road, Crescent, MO 63025 636/938-6202

(Located just 15 minutes west of I-270 off I-44 at Lewis Road exit or 2 minutes east of Hwy. 109 at Eureka.)

Cost: **\$580 per foursome (\$680 for foursome made by non-member)**

Includes: Golf & Cart, Box Lunch, free driving range balls from 11:30 am to 12:15 pm, unlimited water/soda (available on certain holes and from drink carts), 4 beer tickets per person for ON THE COURSE, dinner buffet and one free putt per person at putting contest.

(You can use your drink tickets for BEER at dinner banquet from bartender or purchase additional beers/drinks in the clubhouse. Pending play, dinner should take place about 5:45-6:00 p.m. Please understand we cannot begin dinner until about 15 minutes after the last foursome finishes to allow the club to complete all scoring/prizes.) There is plenty of space indoors to social distance everyone.

INTERESTED IN HAVING A FOURSOME?

Please click on link at top OR complete the attached form and scan/email it to annie@electricalboard.org as soon as possible. **If you are planning to participate in skins, mulligans, tiger hole, putting contest, sponsor a hole or donate a prize, please also include ALL on the form. It makes it easier for you so we can include total on ONE invoice for your company, and also give your company credit for their donation. We can have 144 participants – first come, first serve basis.**

DON'T PLAY GOLF? Volunteers and sponsors are needed! Sign up on attached form also!

VOLUNTEERS– Make plans to help the staff that day by serving as a judge at one of the holes or in other roles. Our volunteers are what make this event such a success! What better way to visit with over 120+ industry associates!!!

Choice of two shifts are available: 12:00-3:30 p.m. OR 3:15 – 6:00 p.m. -- Email annie@electricalboard.org

SPONSORSHIPS–Your company may wish to participate as a FULL HOLE SPONSOR (\$200.00) or SHARED HOLE SPONSOR (\$100) or even donate an attendance prize for that night.

DINNER–Join us for dinner after work and network with the golfers and volunteers! Cost is \$20.00 per person.

SPECIAL EVENTS (Optional, but additional fees – see form to register for these in advance (so it's on ONE invoice) OR you can bring cash to participate at club:

MUST BE PAID IN ADVANCED

- 1) Mulligans available-\$25/foursome;
- 2) Tiger Hole #11 - \$20 to hit 2nd shot 150 yards out;
- 3) Skins Game (benefitting Scholarship Foundation)-\$20/foursome and
- 4) Putting Contest – Sink 10' putt to enter drawing. 12 @ \$10 or 24 @ \$20 for foursome. Each putt made enters you into drawing. Winner of the Putting Contest wins 50% of amount collected. Contest will start at 12:30 P.M. and run through to end of golf. It is located near Hole #1 (at top of the hill.)

Contests included in YOUR golf foursome fee:

Hole #8 & #15 – Closest to the Pin; Hole #9, #10 & 18 – Closest to Pin on 2nd shot; Hole #6 - Longest Drive

EBMI GOLFfest is a FUNfest!

MONDAY, SEPTEMBER 19, 2022 FOURSOME RESERVATION

*Don't delay in reserving your foursome....normally sells out quickly!!

***TO CONFIRM YOUR FOURSOME, CLICK ON LINK ON FIRST PAGE TO MAKE IT SIMPLER!!!** Or ...you can scan/email this form to annie@electricalboard.org. It's important you complete ALL information regarding extra contests in box below. If emailing only to confirm a foursome, please list whether you want Skins, Mulligans, Tiger, Putting (12 or 24), sponsorship (full/shared) or attendance prize.....THIS IS NEEDED WHEN SENDING OUT INVOICES as each company is different.

*All payments must be received prior to September 1st. Sorry, but we need to allow plenty of time for those on waiting lists who have sent over their forms/checks in advance. You can always do skins, mulligans later if undecided, but we need to have this form for your foursome by the deadline. It's easier for your company if you include ALL on one invoice, but you can wait until later if necessary. Thanks for your assistance.

a) ☐ **GOLF, BOX LUNCH & DINNER** _____ @ \$580 per FOURSOME \$_____

SPECIAL EVENTS LISTED (1-4) below are OPTIONAL, but they are an ADDITIONAL COST. This year due to covid, all of the following contests MUST BE DONE IN ADVANCE. Please check all that apply below!

*****For invoice purposes, do you want us to: ☐ itemize to show golf & contests, etc. ☐ show only 1 total for all.*****

1) **SKINS GAME** @ \$20 PER FOURSOME ☐ YES ☐ NO \$_____

2) **MULLIGANS** @ \$25 PER FOURSOME ☐ YES ☐ NO \$_____

3) **TIGER HOLE** @ \$20 PER FOURSOME ☐ YES ☐ NO \$_____

(Tiger Hole- pay \$20 and your foursome hits 2nd shot from 150 yards out on Hole#11.)

4) **10' PUTTING CONTEST** (One free putt will be given to each per person)

Do you want **additional putts** (in addition to the free one)? ☐ YES ☐ NO

*** ☐ 12 @ \$10 **OR** ☐ 24 @ \$20 per foursome \$_____

Put TOTAL FOR YOUR FOURSOME (adding in any of the optional special events) \$_____

*****In addition to above, let us know if you want a sponsorship OR will donate a prize.**

b) ☐ **SPONSORSHIPS** (Please fill out company name below, and check whether you want a full or shared hole sponsorship.)

☐ **FULL Hole Sponsorship** @ \$200.00 \$_____

(Exclusive sponsorship! Only your company name will appear at the tee or greens)

☐ **SHARE Hole Sponsorship** @ \$100.00 \$_____

(Your company's name, along with one or more companies, will be placed at one of the tees or greens.)

COMPANY NAME FOR HOLE SPONSORSHIP: _____

(Please type or print company name as you want it to appear on the sign)

c) **ATTENDANCE PRIZE DONATION (optional) - **CONTINUING FOR 2022****

Many of our golfers prefer to do the prize donation this way (as we began during covid), so we are keeping this format. We are asking for \$25 to be donated to the attendance prize fund. EBMI staff will purchase gift cards to put one prize in EACH foursome's packet. It allows your foursome to have a fun contest between your group on the course and winner receives the gift card. Your company name will be listed on that gift card and on donors listing at dinner.

☐ Yes, we will donate \$25. ☐ Sorry, we cannot donate this year. \$_____

TOTAL DUE FOR A, B & C \$_____

PLEASE CHECK ONE: ☐ CHECK WILL BE MAILED ☐ SEND INVOICE

☐ WE WILL CALL EBMI, 636/305-6434 TO PAY BY VISA, MASTERCARD OR AMERICAN EXPRESS

For dinner only OR to volunteer as a judge:

☐ DINNER ONLY _____ @ \$20.00 per person (for NON-golfers) \$_____

☐ GOLFfest VOLUNTEER (Judge) **CHOOSE SHIFT:** ☐ 12:00 noon - 3:30 p.m. **or** ☐ 3:15 - 6:00 p.m.

NAME (PLEASE PRINT OR TYPE)

COMPANY

EMAIL ADDRESS

PHONE#

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EBMI FOUNDATION SCHOLARSHIPS

The recipients below each received a \$1,500 scholarship because they went through the application process and met all the criteria to be eligible. If you have been an EBMI member for one year and have a son/daughter who is in college or a senior in high school, why not have them apply for a scholarship next year. Recipients are eligible to receive two scholarships. Email annie@electricalboard.org for criteria and application.



Back Row (L to R)

Claire Crook,
Monica Kerkemeyer,
Luke Warnecke,
Lauren Frederking,
Andrew Wuebbeling

Front Row (L to R)

Olivia Wilke,
Alyssa Rodgers,
Ava Basler
Evan Bair

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CONTACT:
EBMI Office

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