

FLASH

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Vol. 113 No. 4

APRIL 8, 2022

AMEREN ILLINOIS-EBMI PRESENT...

EMERGING ILLINOIS ENERGY TOPICS

Virtual program using Teams platform

RESERVATIONS REQUIRED BEFORE APRIL 19th!

(Topic details in this FLASH)

Tuesday – April 26th – 7:30 to 9:30 am

Wednesday – April 27th – 7:30 to 9:30 am

Tuesday – April 26th – focus on Energy Efficiency

- Ameren Illinois Energy Efficiency Update
- Vendor EE Product Presentations
- Variable Frequency Drives

Wednesday–April 27th – focus on Renewable Energy

- Smart Inverters
- Solar Case Studies
- Energy Storage

Cost:

\$45 per company for EBMI Member Companies**

\$50 per person for Non-Member Companies

**** We will charge the first person in from each company**

(One price whether you attend one or both seminars)

REGISTRATION FORM – (Please Print)

Email this form before April 19th to annie@electricalboard.org

Check one: ☐ Will Call EBMI with Credit Card ☐ Will mail check before 4-19
Will attend ☐ April 26th ☐ April 27th ☐ Both days

Name _____ e-mail _____

Need Pdhs ☐ YES ☐ NO

Name _____ e-mail _____

Need Pdhs ☐ YES ☐ NO

Company _____ Phone () _____

Address _____ City/State/Zip _____



Bill Regan

LET'S TALK...

The Expo Committee Co-chairs, Sub-Committee co-chairs and EBMI Officers to review some of the details that have already been confirmed.

Ameren has agreed to be the official sponsor of Electrical Expo 2023. This is the 7th Expo that Ameren has been the Exclusive Sponsor. We certainly thank them for their continued support.

The contract with the St. Charles Convention Center is signed for our show dates of August 23-24, 2023. We have also signed contracts with the registration company – Conexsys; the show decorator – Paramount Convention Services and “Courtesy Block” for hotel rooms at the Embassy Suites and Ameristar.

Our Goals for Electrical Expo **2023**...

- Sell 190 booths
- Increase attendance by 10% over 2,435
- Increase the number of buses and vans bringing customers to the show
- Increase seminar attendance by 10% over 1,895

Show Hours were decided..

Wednesday - August 23rd - 1 pm to 7 pm

Thursday – August 24th – 9 am to 4 pm

The last part of the meeting was to review the tasks assigned to the following committees and a schedule of the tentative meeting dates for each committee.

Seminar
Show Promotion
Architects and Engineers
Distributors
Awards

WANT TO VOLUNTEER...

We need member participation on the Seminar and Show Promotion committees. If you want to assist us with these two committees, please email bill@electricalboard.org . The seminar committee will be meeting in May.

And finally, we thanked all the members on the Expo leadership team for volunteering to coordinate the activities of Electrical Expo 2023.

CALENDAR OF EVENTS

See calendar on www.electricalboard.org

April 15 th	OFFICE CLOSED
April 17 th	HAPPY EASTER
Apr 26 th & 27 th	EMERGING ILLINOIS ENERGY TOPICS Virtual Program 7:30 to 9:30 am each day
Apr 26 th	Women's Electrical Board's BOSSSES NIGHT At Westborough Country Club
Apr. 26 th	GOLF LEAGUE STARTS at Forest Park Golf Course (OUR 26 TH YEAR)
Apr. 28 th	PROTECTION OF ELECTRICAL SYSTEMS 7:30 am to 4:30 pm At EBMI Office 8 pdh 8 code hours for City of St. Louis And Jefferson County (Only 2 spots available)
MAY	NATIONAL ELECTRICAL SAFETY MONTH
May 5 th	TRANSFORMER SEMINAR 8:00 am to 12 noon At EBMI Office 4 pdh 4 code hours for City of St. Louis And Jefferson County
June 6 th	SPORTSMAN'S HOLIDAY At Forest Park Golf Course 12:00 noon Shotgun start
Sept. 19 th	GOLFfest at Crescent Electric Supply
Dec. 1 st	CHRISTMAS MIXER at St. Charles Convention Center

2023

SAVE THE DATE **ELECTRICAL EXPO**

August 23-24, 2023

At St. Charles Convention Center

Call EBMI at 636-305-6434 for more information or to gain more information on any of our events or visit our website at www.electricalboard.org. You can also send an email to annie@electricalboard.org or bill@electricalboard.org.

EVENT AND PROGRAM WAIVERS

The Executive Committee has voted to **DISCONTINUE** the need for waivers for EBMI events, classes and programs at their March 17th meeting.

If the need arises in the future, the Executive committee will reconsider waivers at that time.

POSITION AVAILABLE

1122 – ELECTRICAL DESIGNER OR ENGINEER

We are looking for an Electrical Designer or Engineer to join our growing Engineering team in St. Louis. This is a fantastic opportunity to work on complex projects within our core markets – Healthcare, High Education and Science & Technology. In this role, you will be responsible for all aspects of engineering design within designated projects. You will work directly with clients to progress BSA's mission of Creating Inspiring Solutions that Improve Lives.

We are looking for self-starters with the ability to work as part of a cohesive, collaborative team. If that's you and you are interested in joining a 100% employee-owned firm, this may be your opportunity to make an impact on your career and on the lives of others.

Link to job posting:

<https://recruiting.ultipro.com/BSA1000/JobBoard/b407762a-0f0a-8f28-44bc-9c4e973374a1/OpportunityDetail?opportunityId=7939136f-87c5-44f5-b59b-2a22f57771d1>

3122-SERVICE SALES SPECIALIST-DATA CENTERS

For more information on this Eaton position, visit our website or click on the links below...

- LinkedIn link – [Service Sales Specialist - Data Centers | Eaton | LinkedIn](#)
- External Eaton.com link – [Click here to apply for the Service Sales Specialist - Data Centers role with Eaton in Fenton, MO!](#)

Utilitra Positions

3222 - CAD Technician (Brookfield, WI)
3322 - CAD Technician (Cedar Grove, WI)
3422 - Electrical Engineering Manager (Edwardsville, IL)
3522 - Engineering Technician (Brookfield, WI)
3622 - Engineering Technician (Cedar Grove, WI)
3722 - Senior Survey Technician (Edwardsville, IL)
3822 - Utility Engineer (Edwardsville, IL)

Click on <https://utilitra.aaimtrack.com/jobs/> for more information.

J.F. Electric Positions

3922 - Project Manager – Utility Department (Joliet, IL)
31022 - Electrical Estimator (Edwardsville, IL)
31122 - Project Manager – Commercial (Edwardsville, IL)

Click on <https://jfelectric.aaimtrack.com/jobs/> for more information.

Ameren Illinois-EBMI presents...

EMERGING ILLINOIS ENERGY TOPICS

Virtual program using Teams platform

Tuesday – April 26th – 7:30 to 9:30 am

Wednesday – April 27th – 7:30 to 9:30 am

Tuesday – April 26th – focus on Energy Efficiency

- **Ameren Illinois Energy Efficiency Updates**
 - *What's new in Energy Efficiency
 - *Incentives to get projects completed
 - *Professional support for identifying opportunities**Speaker:** Mike Thompson, LEIDOS – An Ameren Illinois Energy Efficiency Contractor
- **Vendor EE Product presentations**
Meglio & Associates – Schaeffer Marketing Group - Vector Electrical Sales
- **Variable Frequency Drives**
Speaker: Robby Bauer, Springfield Electric Supply

Wednesday–April 27th –focus on Renewable Energy

- **Solar Case Studies**
 - *Offset Energy Costs & Benefits
 - *State & Federal Incentives Available
 - *Financing options**Speaker:** Clayton Lott, Solar Solutions
Springfield Electric Supply
- **Smart Inverters**
 - *Learn what makes a smart inverter 'smart'
 - *Benefits of smart inverters to system owners and utility
 - *New developments in smart inverters**Speaker:** Clayton Lott
- **Energy Storage**
 - *Learn what is driving energy storage deployment and how it is being used to support grid and customer applications
 - *Hear about technology trends and the emerging technology landscape
 - *Understand key issues the industry is working to address to ensure safe, reliable, affordable energy storage**Speaker:** Erin Minear, Electric Power Research Institute (EPRI)

Cost:

\$45 per company for EBMI Member Companies**
\$50 per person for Non-Member Companies

**** We will charge the first person in from each company**

REGISTRATION FORM IS ON FRONT PAGE

TRANSFORMERS

(4 PDH's and 4 JC & City - Code)

Space is limited - sign up early!

Already have 14 enrolled

\$100 for employees of EBMI member firms if made before April 21st; \$150 after this date.

\$160 for employees of non-member firms if made after April 21st; \$210 after this date.

Date: Thursday, May 5, 2022

Time: 8:00 am to 12:00 noon

**Location: EBMI Office
900 S. Highway Dr.-Ste 203
Fenton, MO 63026**

Presented by: **Melissa Meywes – Eaton**

INFORMATION: This seminar will provide a basic understanding of transformer operation, calculations, installation, and NEC requirements.

- 1) Transformer selection, application and basic calculations.
- 2) Distribution, Unit Substation and pad mount transformers.
- 3) Energy efficient and harmonic mitigation transformers.
- 4) Installation and application considerations for Transformers

PLEASE scan/email it to annie@electricalboard.org to the ELECTRICAL BOARD or mail in to address below as soon as possible but before deadline above for advanced rate.

Please check one: ☐ Will send check
☐ Will call EBMI office with Credit card

Please mail check to EBMI, 900 S. Highway Drive-Ste. 203 - Fenton, MO 63026 or call the Electrical Board office at 636-305-6434 to pay by American Express, Visa or Mastercard. **MUST BE PAID BY MAY 1, 2022.**

1st Name _____
Email: _____

2nd Name _____
Email: _____

Company _____
Address _____
City/State/Zip _____
Phone (____) _____

EBMI FOUNDATION DONATION

We thank the following member for their generous donation to our EBMI Foundation.

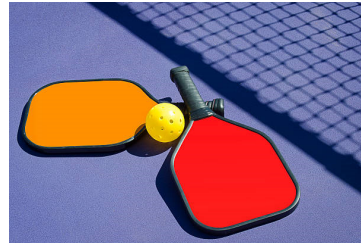
GOLD - \$1,500 AND ABOVE

Lighting Associates

Dave Jockenhoefer and Pat Anello

In memory of Cole Anello and Rhegan Sajben

In memory of Lance Cpl. Jared Schmitz



ANYONE FOR PICKLEBALL?

We are looking to have a pickleball night at Missouri Pickleball Club in Fenton for some time in May. Email bill@electricalboard.org to receive more information.

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ATTENTION ALL GOLFERS!!!

ONLY 9 FOURSOMES LEFT

Looking for an opportunity to connect with customers, industry associates or co-workers in an outdoor venue? If so, please make your reservation for this year's golf outing before May 15th (or as soon as possible).

**Note: EBMI no longer is requiring signed waivers for events.*

Even if you can't golf, consider volunteering as a judge or maybe your company wishes to sponsor a hole. Sign up for golf, sponsoring a hole or volunteering quickly on this link!

<https://form.jotform.com/220817145459156>

ELECTRICAL BOARD's SPORTSMAN'S HOLIDAY

MONDAY, JUNE 6, 2022**

NORMAN K. PROBSTEIN GOLF COURSE AT FOREST PARK

SHOTGUN START AT 12:00 NOON- TEAM FORMAT IN 2022

Lunch buffet is held from 11:00 a.m.-11:50 a.m.; Dinner Buffet begins approximately 5:45 p.m.

4 PERSON SHAMBLE/BEST BALL

The Sportsman's Holiday Committee have made plans for this year's event. We know many of you are ready to get out on the golf course for some exercise and networking with clients, co-workers or industry associates.



Look what's included!!!

****Both buffets will be SERVED by Forest Park staff.** Forest Park staff will direct golfers to the buffet lines for dinner. For Lunch, you can go through line upon your arrival.

Online scorecard optional at event

Golf with cart (2 in a cart)

Lunch buffet in outdoor pavilion**

(Turkey, Roast Beef or Ham sandwich,

bag of chips, cookie & soda or water)

2 drink tickets (beer, soda or water) per person on the course

ONE free putt at the Putting Contest (but you can purchase additional putts to benefit Connect-4-Success)

Buffet Dinner** (INSIDE Dining Area will be open – 8 at a table.)

(Seasonal Salad, Rolls, Chicken Piccata, Roasted Top Round of Beef,

Creamy Orzo Pasta, Fresh Vegetable and Assorted Desserts,

Iced Tea and Coffee.)

Par 3 Contests – these may be done by stakes, pending # of volunteers.

If you want to confirm your participation, it's simple: Mail or e-mail the attached form with your payment for golf!!!

By sending in your reservation form NOW with payment (or call the Electrical Board office to put it on Mastercard, AMEX or Visa), you are then guaranteed a spot in the event.

GOLF COSTS: \$672 PER FOURSOME (IF PAID BEFORE MAY 15TH and \$772 after MAY 15TH)

*****PLEASE NOTE: *****

ALL FEES WILL HAVE TO BE PAID BY MAY 15TH TO CONFIRM YOUR FOURSOME – THERE WILL BE NO EXCEPTIONS. *NO REFUNDS AFTER MAY 25TH, IF YOU CANCEL.** In the past,

individuals have reserved a tee time and then a week prior to the Sportsman's Holiday they cancelled it.

Please understand that we must give FINAL COUNTS for golf/food to club 10 days prior to the outing so you will be responsible for payment if not cancelling early.

ELECTRICAL BOARD SPORTSMAN'S HOLIDAY - MONDAY - JUNE 6, 2022

PLEASE EMAIL THIS COMPLETED FORM TO (annie@electricalboard.org), THEN MAIL WITH YOUR CHECK TO EBMI, 900 S. HIGHWAY DRIVE - Ste. 203, FENTON, MO 63026 or call with credit card AS SOON AS POSSIBLE, BUT **PRIOR TO MAY 15TH IF YOU WANT TO CONFIRM YOUR FOURSOME**. FIRST COME - FIRST SERVE, SO DON'T DELAY!!

GOLF, LUNCH AND BUFFET DINNER: (Also--see extras below, add on as needed and total at bottom for ONE invoice.)

☐ # OF FOURSOME ____ @ \$672.00 \$ _____

(IMPORTANT: YOU MUST REGISTER AND PAY FOR VETS HOLE AND/OR PUTTING CONTEST BELOW IN ADVANCE OF THIS EVENT so include below if you wish to participate in either or both contests and add to final total for event. You will NOT be able to sign up FOR THESE CONTESTS at the Club! (Plus, it's easier on you AND your company to process ONE invoice for the entire event!))

We hope you will participate in these two contests, as the funds collected will make a difference to EBMI Vets AND Connect-4-Success.

1) EBMI VETERANS HOLE CONTEST (WHICH HELPS SUPPORT OUR BARBECUE FOR THE VETERANS AT THE VA!)

_____ @ \$20.00 per foursome for **EBMI VETS HOLE** \$ _____

(While we may not have a volunteer on this hole this year, we hope that you will still participate in this event as all proceeds from this hole are used by EBMI Vets Committee for their barbecue given for our wonderful veterans at the VA Hospital and other veteran programs. **Person closest to the pin will win a Foursome at Forest Park Golf Course.**)

2) PUTTING CONTEST (BENEFITTING CONNECT-4-SUCCESS)

(Our MISSION is to keep students with life challenges motivated to stay in school, graduate and move ahead to become productive members of their communities. We are working with Ritenour High School. Each golfer will receive one free putt, but additional putts can be purchased below. **For each putt made, your name is entered into the drawing. One name will be drawn and this person will win a Foursome at Forest Park Golf Course.**)

_____ @ 12 putts for \$10 per foursome OR @ 24 putts for \$20 per foursome \$ _____

In addition you can participate in the following....

3) ATTENDANCE PRIZE DONATION (Optional)

We are asking for \$25 to be donated to the attendance prize fund. For the past two years, we have put a gift card in each foursome packet AND allowed each foursome to distribute the prize within your foursome. Most have enjoyed either using the cards provided (high card wins) OR making up your own fun contest on the course. EBMI staff will purchase gift cards. Your company name will be listed on that gift card and on donors listing at dinner. We try to award one prize for every foursome.

☐ **Yes, we will donate \$25.** ☐ **Sorry, we cannot donate this year.** \$ _____

(**** It's important that if you plan to donate \$25 for attendance prize fund, you let us know before May 26th at the latest. After this date, you may still donate, but we cannot guarantee your company name will be listed as a donor.)

4) SPONSORSHIPS (Optional) Please fill out company name below.

☐ **SHARED Hole Sponsorship @ \$125.00** \$ _____

(Your company's name, along with one or more companies, will be placed at one of 18 tees or greens)

☐ **FULL Hole Sponsorship @ \$250.00 SOLD OUT**

(Exclusive sponsorship! Only your company's name will appear at the tee.)

NAME OF COMPANY FOR HOLE SPONSORSHIP: _____

****TOTAL PAYMENT FOR GOLF, LUNCH AND DINNER**

AND ANY "EXTRAS" ADDED (FROM #1-#4 above): TOTAL FOR EVENT \$ _____

REMINDER: MUST BE PAID BY MAY 15TH FOR REDUCED RATE.

(Please check one below. Thanks.)

☐ **Credit card payment** ☐ **Check will be forwarded to the Electrical Board** ☐ **Please invoice.**

NAME (Please Print or Type)

COMPANY

e-mail

PHONE#

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