

# FLASH

The Electrical Board of Missouri and Illinois

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JULY 13, 2017

## EDUCATION OPPORTUNITIES

**August 17<sup>th</sup> in St. Louis and August 30<sup>th</sup> in Columbia**  
**- Renewable Energy Summit\*\***  
 Program Flyer included in this FLASH

**September 11th - Classes and seminars start**  
 (check [www.electricalboard.org](http://www.electricalboard.org) for class listing)  
*Sign up early to save \$50! PDH/PEU awarded for most classes.*

**September 28th - Renewable Energy Summit\*\***  
 In Cape Girardeau - Program Flyer available in August FLASH

**October 20<sup>th</sup> - 12<sup>th</sup> Annual Electrical Safety Symposium\*\***  
 At Ameren Headquarters  
 Program info available in a future FLASH issue

**Fall program - Emerging Illinois Energy Topics\*\***  
 October 11<sup>th</sup> in Springfield, IL and November 2<sup>nd</sup> in Mt. Vernon, IL  
 Program info available in a future FLASH issue

\*\* Table Top opportunities are available for all programs listed. Call Bill @ 636-305-6434 or email [bill@electricalboard.org](mailto:bill@electricalboard.org) for table top information as soon as possible to have your company represented on that program's flyer.

\*\*\*\*\*

### UNDERSTANDING THE NEC – 2017 (20 week class)

**Mondays - September 11, 2017 thru February 12, 2018**  
 Held at EBMI Office – 6:00-9:00 p.m.

**60 pdhs / 30 peus CODE**  
**(you can use 12 peus for this cycle and 4 for next cycle)**

**Already have 16 students signed-up, limit is 25**  
 Sold out in August last year, so register early.

Instructor: Rick Heyman  
 Assistant Chief Electrical Inspector, City of St. Louis

Call EBMI Office to enroll – 636-305-6434 or scan/email the registration form in education booklet on website to [annie@electricalboard.org](mailto:annie@electricalboard.org).

Advanced rate if paid before Sept. 1<sup>st</sup>  
 \$455 EBMI members/ \$515 nonmembers



**Bill Regan**

# LET'S TALK...

Southwire has a very successful program called **12forLife**, the following info from their website explains the goals of the program that started in Carrolton, GA.

**12 for Life is a cooperative education program supported by Southwire Company helping students gain extra motivation to finish 12 years of school and enjoy better lives. By providing our students with classroom instruction, on-the-job training, key work/life skills, mentoring, and employment opportunities, we're helping them stay in school, graduate, and go on to become successful, productive members of the workforce – ensuring those real-world skills translate into real-life success. It's hope. It's experience. And it's working. Take the first step. Come see what we're doing at 12 for Life.**

I encourage you to visit the website at [www.12forlife.com](http://www.12forlife.com)

I mention this because Dave Meglio of Meglio and Associates has taken up the challenge of bringing a similar type program to the St. Louis area. Dave asked if I would assist him with the endeavor, but he has done the majority of the calls to set up meetings to learn what type of programs are available in the region. He also made calls to various school districts to get their involvement. Until Dave could line up a school district, I didn't want to bring the idea to the EBMI Board of Directors or our membership. We have presented the 12forLife program to the key management of the Ritenour School District and received very favorable comments and a commitment to work with Dave's group.

Dave and Dr. Chris Kilbride, superintendent of Ritenour School District gave a short presentation at our June Board of Directors meeting. The Board members then gave me permission to stay involved in the program and to keep them informed on our progress.

**Our goal is to have students working in area companies by January 2018. We are looking for 10-12 companies to hire our first group. We may not find a manufacturing operation like Southwire so we are focusing on office and warehouse positions.**

If you would like to hear more about this program or attend and informational meeting in August, please contact me at 636-305-6434 or [bill@electricalboard.org](mailto:bill@electricalboard.org).

## IN MEMORIAM

The Electrical Board officers and staff express our sincere condolences to **Bob Cooper** of Cooper Electrical Sales whose wife Joan passed away on July 1<sup>st</sup>.

## CALENDAR OF EVENTS

See calendar on [www.electricalboard.org](http://www.electricalboard.org)

|  |  |
|--|--|
| August 17 <sup>th</sup>                  | <b>Renewable Energy Summit<br/>At Ameren Headquarters<br/>7:30 to 12 noon</b>  |
| August 30 <sup>th</sup>                  | <b>Renewable Energy Summit<br/>At Courtyard by Marriott in Columbia<br/>7:30 to 12 noon</b>                            |
| Sept. 18 <sup>th</sup>                   | <b>GOLFFest<br/>At Crescent Farm Golf Course</b>   |
| Sept. 28 <sup>th</sup>                   | <b>Renewable Energy Summit<br/>At Osage Centre in Cape Girardeau<br/>7:30 to 12 noon</b>                               |
| Oct. 11 <sup>th</sup>                    | <b>Emerging Illinois Energy Topics<br/>At Lincolnland Community College<br/>Springfield, IL<br/>7:30 am to 12 noon</b> |
| Oct. 14 <sup>th</sup>                    | <b>BBQ at the VA Medical Center</b>  |
| Oct. 14 <sup>th</sup>                    | <b>Bowling Fundraiser<br/>for Michael A. Postiglione Scholarship</b>   |
| Oct. 20 <sup>th</sup>                    | <b>ELECTRICAL SAFETY<br/>at Ameren headquarters<br/>7:30 am to 12:00 noon</b>  |
| Nov. 2 <sup>nd</sup>                     | <b>Emerging Illinois Energy Topics<br/>In Mt. Vernon<br/>7:30 am to 12 noon</b>  |
| Dec. 6 <sup>th</sup><br><u>Wednesday</u> | <b>CHRISTMAS MIXER<br/>at Chase Hotel</b>  |

Call EBMI at 636-305-6434 for more information or to register for any of these events or visit our website at [www.electricalboard.org](http://www.electricalboard.org).

## EBMI MEMBERS PLANNING TO RETIRE

### Can still retain EBMI membership

Members who plan to retire and want to maintain membership in the EBMI as a retired member, should contact the office **before you retire**. Companies cannot provide us your contact information after you retire.

There is no cost for retired members IF you allow us to email you the FLASH newsletter. If FLASH is mailed, the fee is \$15 per year. Email [annie@electricalboard.org](mailto:annie@electricalboard.org) your home info, personal email and date of retirement so we can continue to keep you posted on industry news.

## POSITIONS WANTED

**6A17 – MARKETING SPECIALIST** - Highly motivated individual with a recent Communication degree and numerous marketing, sales, and event planning experiences. Writes engaging and effective web marketing content, while also maintaining exceptional interpersonal skills. Available to start immediately. Contact EBMI for resume.

**7A17 – SALES REP FOR CENTRAL ILLINOIS** - I am a 35 year veteran of the electrical industry. Selling for manufacturers reps or directly for manufacturers. I represented central Illinois for 11 years from 1991 to 2002. I have sold to distribution for the entire 35 years and have worked most of Illinois and 3 counties of NW Indiana. The first 20 years of my career were with manufacturers reps and I'd like to get back to that. If any reps covering central Illinois are looking for experienced help, please contact Mike Strawn at (630) 418-7471 or strawn8@sbcglobal.net.

## POSITIONS AVAILABLE

### **4117 - INSIDE SALES REP**

WESCO Distribution, Inc. –St Louis location has an immediate opening for an IC Inside Sales Rep. All information can be accessed through the link below.

[https://hrconnect.wesco.com:443/OA\\_HTML/OA.jsp?OAFunc=IRC\\_VIS\\_VAC\\_DISPLAY&OAMC=R&p\\_svid=182853&p\\_spid=8735052&p\\_lang\\_code=US](https://hrconnect.wesco.com:443/OA_HTML/OA.jsp?OAFunc=IRC_VIS_VAC_DISPLAY&OAMC=R&p_svid=182853&p_spid=8735052&p_lang_code=US)

### **6117 – OUTSIDE SALES/ BUSINESS DEVELOPMENT**

Anixter offers competitive salary and bonus program to reward your results. We are known for our exceptional training and on-going development programs to support your career growth including a tuition reimbursement. We provide our employees excellent benefits including medical, dental, 401K with employer match, and additional company provided retirement benefits.

Position Description:

\* You will be developing new business in the assigned territory, as well as retaining and developing business with existing customers.

\* The position is focused on initiating, establishing and building strong relationships as well as the retention of existing loyal customers.

\* Deliver products and services that exceed our customers' expectations.

\* Engage Anixter's resources into the accounts to better serve value to the end user and customer.

Please check out this opportunity at [https://www.anixter.com/en\\_us/about-us/careers.html](https://www.anixter.com/en_us/about-us/careers.html) and select US/Missouri opportunities, or send resume to [stlouiscareers@anixter.com](mailto:stlouiscareers@anixter.com).

## EBMI SCHOLARSHIP APPLICATIONS

**Do you have a son or daughter who is a senior in high school this year or now in college? Why not have them apply for an EBMI Scholarship! Avoid the last minute rush to complete the application before our 1-15-18 deadline. Most of the application and essay can be completed during the summer. Then they will need to forward transcripts and update any fall activities.**

Please e-mail [annie@electricalboard.org](mailto:annie@electricalboard.org) to request the application and criteria on the EBMI scholarships and she will e-mail information so you can forward to your son or daughter. **Individuals must be an EBMI member for one year to apply for a scholarship for their sons or daughters.**

**EBMI has awarded 156 scholarships totaling \$136,900.**



**For our GOLFfest on September 18, 2017. If you can help out as a judge on a hole or spotter on the course, please email or call EBMI office, 636-305-6434. We can use more help with first shift, but both are great. Thanks.**

- 12:00 – 3:30 p.m. – 1<sup>st</sup> shift**
- 3:15 – 6:00 p.m. – 2<sup>nd</sup> shift**
- All day**



# RENEWABLE ENERGY SUMMIT

Space is limited - sign up early!

**Dates: THURSDAY, AUGUST 17, 2017**

Held at Ameren Headquarters Building –  
1901 Chouteau - St. Louis, MO 63103

**WEDNESDAY –AUGUST 30, 2017**

Held at Courtyard by Marriott  
3301 LeMone Indl Blvd. –Columbia, MO 65201

### REGISTRATION FORM – STL and Col

Please complete the form below to reserve a place at this seminar and scan/email it to [annie@electricalboard.org](mailto:annie@electricalboard.org), or fax this form to 636-305-6430 (call our office to confirm receipt- if faxing it over). If more information is needed, please call The EBMI office at 636/305-6434.

We plan to attend...  Aug. 17<sup>th</sup> –STL **OR**  Aug. 30<sup>th</sup> – Col

Please check one:  Will call EBMI with Mastercard, AMEX or Visa info  
 Will forward check prior to deadline

**FOR ENGINEERS ONLY:** Do you need pdh letter for this seminar?  YES  NO  
(Engineers: If not marked above, there will NOT be a pdh letter available at the seminar for you.)

(Please Print)

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

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**AUGUST  
RENEWABLE ENERGY  
SUMMIT  
COSTS...**

**\$35 per person for EBMI member firms/  
and \$55 per person for non-member firms  
Add \$15 if not registering a week prior to seminar date**

### Program details

**7:00 am** –Registration  
Continental breakfast  
and table tops  
**7:55 am** – Summit Starts  
**12:00 noon** – Program ends

We expect a large audience for this program and space is limited.

**\*\* Sign up early!!!**

**4 pdhs / 0 peu's**

**Electrical Board of Missouri and Illinois**  
900 S. Highway Dr.-Ste. 306,  
Fenton, MO 63026  
636-305-6434

[www.electricalboard.org](http://www.electricalboard.org)

## RENEWABLE PROGRAM

- **Ameren's Innovation Portfolio**

*Speaker: Steve Kidwell, Vice President Corporate Planning  
Ameren Corporation*

Steve will describe Ameren's vision for the grid of the future and the projects Ameren is pursuing now to make it a reality. The presentation will include updates on renewable energy programs being explored, microgrid research and the companies participating in the first class at the new Ameren Accelerator.

- **Electric Vehicle Charging Considerations**

*Speakers: Representative from LillyPad in St. Louis  
Karl Bloss, Bayer in Columbia*

Electric vehicle sales are increasing and employees and customers are asking for convenient charging. Learn some of the ins and outs you should consider when making decisions about EV charging.

- **Ameren Electric Vehicle Pilot Update**

*Speakers: Pat Justis, Ameren in St. Louis  
Tom Thompson, Ameren in Columbia*

Ameren's effort to install long-distance charging was denied by the Missouri PSC. Learn what happened and what Ameren is doing to try again.

- **Lessons Learn from Solar Installations**

*Speakers: Doug Munsch, StraightUp Solar in St. Louis  
Rachel Grime, Little Dixie Public Library in Columbia*

**Doug** will present a case example of a solar array installation. He will also discuss current market conditions as they apply to the solar industry and what continued maturity we can expect from the renewable industry through the eyes of a contractor.

They will discuss various installations **Rachel** will discuss what factors they looked at to decide to proceed with the purchase and installation. What was the payback time frame for the installation? They will speak on how easy the process and paperwork are, their lowered utility bills, and any problems with installation.

- **Community Solar and Solar Partnership**

*Speaker: Tom Thompson, Ameren Missouri*

Hear about how Ameren Missouri is expanding the ways safe, reliable, affordable and cleaner energy is delivered across the state. A way for residential and small business customers to purchase solar energy from a new solar generation facility, and a way for large customers to install an Ameren Missouri owned solar generation facility on their property.

- **Solar Eclipse -Speaker: Jim Twellman, Astronomical Society of Eastern MO in St Louis only**

- **C-Pace finance for Renewable and Energy Efficiency projects in Columbia only**

*Speaker: John Maslowski, Renovate America in partnership with the  
Missouri Clean Energy District*

PACE is a simple and effective way to finance energy efficiency and renewable energy upgrades to buildings. PACE can pay for new heating and cooling systems, lighting improvements, solar panels, water pumps, insulation, and more for almost any property – homes, commercial, industrial, and agricultural.

- **Solution for Microgrids**

*Speaker: David Chiesa, S&C Electric*

Communities around the world are increasingly deploying smart microgrids to achieve 21st century energy goals, such as improved reliability, reduction of carbon emissions, cost reductions, and diversification of electric generation sources. Ensuring reliable electric delivery within the microgrid and integration to larger, centralized grids is no small feat, however.

## **TABLE TOP SPONSORS**

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**SCHAEFFER MARKETING GROUP (STL & Col)**  
**THOMAS & BETTS, A member of the ABB Group (STL & Col)**





**MAKE SURE YOU "SWING INTO ACTION" EARLY IF YOU PLAN TO PARTICIPATE AT ... The Electrical Board's 24th Annual Shotgun Start/Scramble GOLFfest! 15 FOURSOMES ALREADY RESERVED**

SPONSORED BY: 21<sup>ST</sup> CENTURY COMMITTEE

**\*\*\*It can sell out quickly, ---Click link below to reserve your foursome:**

<https://form.jotform.us/71766087011152>

**OR if you prefer... you can scan/email in the attached reservation form to [annie@electricalboard.org](mailto:annie@electricalboard.org). Payments are due by September 1ST! It's open to members and their guests!**

Date: **MONDAY, SEPTEMBER 18, 2017**

Time: Shotgun Start at 12:30 P.M.\*\*

**Crescent Farms Golf Course, 745 Lewis Road, Crescent, MO 63025 636/938-6202**

(Located just 15 minutes west of I-270 off I-44 at Lewis Road exit or 2 minutes east of Hwy. 109 at Eureka.)

**Cost: \$520 per foursome (\$620 for foursome made by non-member)**

Includes: Golf & cart, Box Lunch, free driving range balls, unlimited water/soda available on certain holes – NOT from drink carts, 4 beer tickets per person for on the course, dinner buffet and one putt per person in putting contest.

**If you are planning to participate in skins, mulligans, tiger hole, putting contest, sponsor a hole or donate a prize, please also include ALL on the form. It makes it easier for you so we can include total on ONE invoice for your company, and also give your company credit for their donation. We can have 144 participants – first come, first serve basis.**

**a)  GOLF, BOX LUNCH & DINNER \_\_\_\_\_ @ \$520 per FOURSOME \$\_\_\_\_\_**

**SPECIAL EVENTS LISTED (1-4) below are OPTIONAL, but they are an ADDITIONAL COST. You can pre-register for any of those shown below to SAVE YOU TIME AND INVOICING. Many golfers find it beneficial to register in advance, so you have only ONE INVOICE that includes these special events. It makes it easier than registering at the outing and bringing cash the day of the event. Please check all that apply below! \*\*\*\*\*For invoice purposes, do you want us to:**  itemize to show golf & contests, etc.  show only 1 total for all.\*\*\*\*\*

1) **SKINS GAME** @ \$20 PER FOURSOME  YES  NO \$\_\_\_\_\_

2) **MULLIGANS** @ \$25 PER FOURSOME  YES  NO \$\_\_\_\_\_

3) **TIGER HOLE** @ \$20 PER FOURSOME  YES  NO \$\_\_\_\_\_

(Tiger Hole– pay \$20 and your foursome hits 2<sup>nd</sup> shot from 150 yards out on Hole#11.)

4) **10' PUTTING CONTEST** (One free putt will be given to each per person)

Do you want **additional putts** (in addition to the free one)?  YES  NO

\*\*\*  12 @ \$10 **OR**  24 @ \$20 per foursome **IF PAID IN ADVANCE** \$\_\_\_\_\_

Note: 12 @ \$15 OR 24 @ \$25 per foursome if paid AT CLUB

**\*\*\*Optional – for golfers or non-golfers - let us know if you want a sponsorship OR wish to donate a prize.**

**b)  SPONSORSHIPS** (Please fill out company name below, and check whether you want a full or shared hole sponsorship.)

**FULL Hole Sponsorship** @ \$200.00 \$\_\_\_\_\_

(Exclusive sponsorship! Only your company name will appear at the tee or greens)

**SHARE Hole Sponsorship** @ \$100.00 \$\_\_\_\_\_

(Your company's name, along with one or more companies, will be placed at one of the tees or greens.)

**PRINT COMPANY NAME FOR HOLE SPONSORSHIP:** \_\_\_\_\_

**c)  WE WILL PROVIDE AN ATTENDANCE PRIZE.**  Yes, will bring to club  Yes, will drop off at EBMI  NO

(One prize is awarded to one person in each foursome and we appreciate donations.)

**PLEASE CHECK ONE:**  Will Send Check  Send Invoice  Will call EBMI to pay by credit card (m/c, visa, amex)

Name (please print or type)

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# RENEWABLE ENERGY SUMMIT

Our third Renewable Energy Summit will be held on

## Thursday, September 28th

at the Osage Centre in Cape Girardeau

7:30 a.m. – 12:00 NOON

### Discussion topics

Ameren’s Innovation Portfolio, Solar Installation, Electric Vehicle Charging Considerations & Ameren’s Pilot Program, Pace Financing, Community Solar and Solution for Microgrids

Table top opportunities are available for this program at \$100. If interested in a table top at this location, email [bill@electricalboard.org](mailto:bill@electricalboard.org) **before August 7<sup>th</sup>** to be added to flyer. This program is organized by the Ameren Missouri –EBMI Task Force.

\* \* \* \* \*

Name \_\_\_\_\_ Company \_\_\_\_\_  
Email \_\_\_\_\_

I’d like to have a table top at the September 28<sup>th</sup> Renewable Energy Summit

Please call EBMI Office with credit card info.

**Flyer for attendees to attend Cape program will be in the August FLASH.**

**FLASH** (ISSN 0746-6528) is published monthly by The Electrical Board of Missouri and Illinois  
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